

Submitted by: Chair of the Assembly
at the request of the Mayor
Prepared by: Project Management
& Engineering Department
For Reading: August 11, 2009

CLERK'S OFFICE

APPROVED

Date: _____

8-25-09

ANCHORAGE, ALASKA
AO NO. 2009-96

1 AN ORDINANCE AUTHORIZING THE MUNICIPALITY TO GRANT A
2 TELECOMMUNICATIONS AND ELECTRICAL EASEMENT ACROSS PARCEL 2, LOT 3
3 (TAX NO. 006-151-02), AND PARCEL 4, LOT 2 (TAX NO. 006-151-04), MARKSTROM
4 SUBDIVISION, PLAT NO. P-570, ANCHORAGE RECORDING DISTRICT, THIRD
5 JUDICIAL DISTRICT, STATE OF ALASKA, AND TO CHUGACH ELECTRIC
6 ASSOCIATION, INC.
7

8
9 WHEREAS, the subject easements are located on municipal property and the Division of
10 Real Estate Services has authority and responsibility for the day-to-day management of
11 the property, and the Real Estate Services Department has authority and responsibility
12 for any action which conveys a permanent interest in the subject property; and
13

14 WHEREAS, Chugach Electric Association, Inc. (CEA) has been requested by the
15 Municipality of Anchorage, Project Management & Engineering Department (PM&E), to
16 relocate their existing electric easement with electric facilities to a new location to
17 facilitate the Edward Street Upgrade, 6th Avenue to Debarr Road Project, Project No. 00-
18 26; and
19

20 WHEREAS, in order to provide telecommunication and electrical facilities to serve Lots 2
21 and 3, Markstrom Subdivision, CEA must obtain a ten foot wide telecommunication and
22 electrical easement (Attachments A & B) as a condition of providing service to said lots;
23 now therefore:
24

25 THE ANCHORAGE ASSEMBLY ORDAINS:
26

27 **Section 1.** The Assembly finds the telecommunication and electrical easements
28 described herein are without substantial value to the Municipality.
29

30 **Section 2.** The telecommunication and electrical easements are approved within the
31 subject property and more particularly described as:
32

33 Easement No. 1: A 10 foot wide parcel of land located within the SW ¼, Section 14,
34 Township 13 North, Range 3 West, Seward Meridian, more specifically located within Lot
35 3, Markstrom Subdivision (Plat No. P-570), Anchorage Recording District, Third Judicial
36 District, State of Alaska, and more particularly described as follows: Commencing at the
37 southwest corner of said Lot 3; thence S 89°58'00" E, adjoining the south boundary of Lot
38 3, a distance of 40.30 feet to the True Point of Beginning; thence N 00°03'20" E, a

1 distance of 1.94 feet; thence N 22°50'16" E, a distance of 111.82 feet; thence
2 N 00°03'20" E, a distance of 34.98 feet to the boundary of Intragovernmental Use Permit
3 recorded at Document Number 2008-041187-0 in Anchorage Recording District
4 (Attachment C); thence S 89°58'00" E, a distance of 10.00 feet coincident with said
5 Intragovernmental Use Permit; thence S 00°03'20" W, a distance of 37.00 feet; thence S
6 22°50'16" W, a distance of 111.73 feet to the south boundary of Lot 3; thence N
7 89°58'00" W, adjoining the south boundary of Lot 3, a distance of 10.03 feet to the True
8 Point of Beginning (Attachment A).

9
10 AND

11
12 Easement No. 2: A 10 foot wide parcel of land located within the SW ¼, Section 14,
13 Township 13 North, Range 3 West, Seward Meridian, more specifically located within Lot
14 2, Markstrom Subdivision (Plat No. P-570), Anchorage Recording District, Third Judicial
15 District, State of Alaska, and more particularly described as follows: Commencing at the
16 southwest corner of said Lot 2, and the True Point of Beginning; thence N 00°03'20" E,
17 adjoining the west boundary of Lot 2, a distance of 10.00 feet; thence S 89°58'00" E,
18 parallel with the south boundary of Lot 2, a distance of 30.30 feet; thence along a curve
19 to the left an arc distance of 15.70', said curve having a radius of 10.00 feet, a central
20 angle of 89°58'40" and a chord bearing and distance of N 45°02'40" E, 14.14 feet; thence
21 N 00°03'20" E, parallel with the west boundary of Lot 2, a distance of 130.00 feet to the
22 north boundary of Lot 2; thence S 89°58'00" E, adjoining the north boundary of Lot 2, a
23 distance of 10.00 feet; thence S 00°03'20" W, parallel with the west boundary a distance
24 of 130.01; thence along a curve to the right an arc distance of 31.41', said curve having a
25 radius of 20.00 feet, a central angle of 89°58'40", and a chord bearing and distance of S
26 45°02'40" W, 28.28 feet; thence N 89°58'00" W, adjoining the south boundary of Lot 2, a
27 distance of 30.31 feet to the southwest corner of Lot 2 and the True Point of Beginning
28 (Attachment B).

29
30 The total easement areas contain 3,326 square feet, more or less.

31
32 **Section 3:** This ordinance shall be effective immediately upon passage and approval by
33 the Anchorage Assembly.

34
35 PASSED AND APPROVED by the Anchorage Municipal Assembly this 25th day of
36 August, 2009.

37
38
39 Debbi Ossander
40 Chair

41 ATTEST:

42 Baldwin S. Jansen
43 Municipal Clerk
44

MUNICIPALITY OF ANCHORAGE
Summary of Economic Effects - General Government

AO Number: 2009-96 Title: AN ORDINANCE AUTHORIZING THE MUNICIPALITY TO GRANT A TELECOMMUNICATIONS AND ELECTRICAL EASEMENT ACROSS PARCEL 2, LOT 3 (TAX No. 006-151- 02), AND PARCEL 4, LOT 2 (TAX No. 006-151-04), MARKSTROM SUBDIVISION, PLAT NO. P-570, ANCHORAGE RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA, AND TO CHUGACH ELECTRIC ASSOCIATION, INC.

Sponsor: Project Management & Engineering Department
Preparing Agency: Project Management & Engineering Department
Others Impacted: Lance Wilber, Director, Traffic Department
William M. Mehner, Executive Director, Real Estate Services Department

CHANGES IN EXPENDITURES AND REVENUES: (Thousands of Dollars)

	FY07	FY08	FY09	FY10	FY11
Operating Expenditures					
1000 Personal Services					
2000 Supplies					
3000 Other Services					
4000 Debt Service					
5000 Capital Outlay					

TOTAL DIRECT COSTS: 0 0 0 0 0

ADD: 6000 Charge from Others
LESS: 7000 Charge to Others

FUNCTION COST:

REVENUES:

CAPITAL:

POSITIONS: FT/PT and Temp.

PUBLIC SECTOR ECONOMIC EFFECTS:

0

PRIVATE SECTOR ECONOMIC EFFECTS:

None

Prepared by: Steve Schmitt

Telephone: 343-8366



**MUNICIPALITY OF ANCHORAGE
ASSEMBLY MEMORANDUM**

No. AM 445-2009

Meeting Date: August 11, 2009

1 FROM: Mayor

2
3 SUBJECT: An Ordinance Authorizing the Municipality to Grant a Telecommunications
4 and Electrical Easement Across Parcel 2, Lot 3 (Tax No. 006-151-02), and Parcel 4, Lot 2
5 (Tax No. 006-151-04) Markstrom Subdivision, Plat No. P-570, Anchorage Recording
6 District, Third Judicial District, State of Alaska, and To Chugach Electric Association, Inc.

7
8 Chugach Electric Association, Inc. (CEA) has been requested by the Municipality of
9 Anchorage, Project Management & Engineering Department (PM&E), to relocate the
10 electric facilities installed in their easement to a new location to facilitate the Edward
11 Street Upgrade, 6th Avenue to Debar Road Project, Project No. 00-26. In order to provide
12 telecommunication and electrical facilities to serve Lots 2 and 3, Markstrom Subdivision,
13 CEA must obtain a ten foot wide telecommunication and electrical easement
14 (Attachments A & B) as a condition of providing service to said lots.

15
16 THE ADMINISTRATION RECOMMENDS APPROVAL OF AR NO. 2009- 96
17 AUTHORIZING A TELECOMMUNICATIONS AND ELECTRICAL EASEMENT ACROSS
18 PARCEL 2, LOT 3 (TAX NO. 006 151 02), AND PARCEL 4, LOT 2 (TAX NO. 006-151-
19 04) MARKSTROM SUBDIVISION, PLAT NO. P-570, ANCHORAGE RECORDING
20 DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA, AND TO CHUGACH
21 ELECTRIC ASSOCIATION, INC.

22
23 Prepared by: J.W. Hansen, Acting Director, Project Management & Engineering Dept.

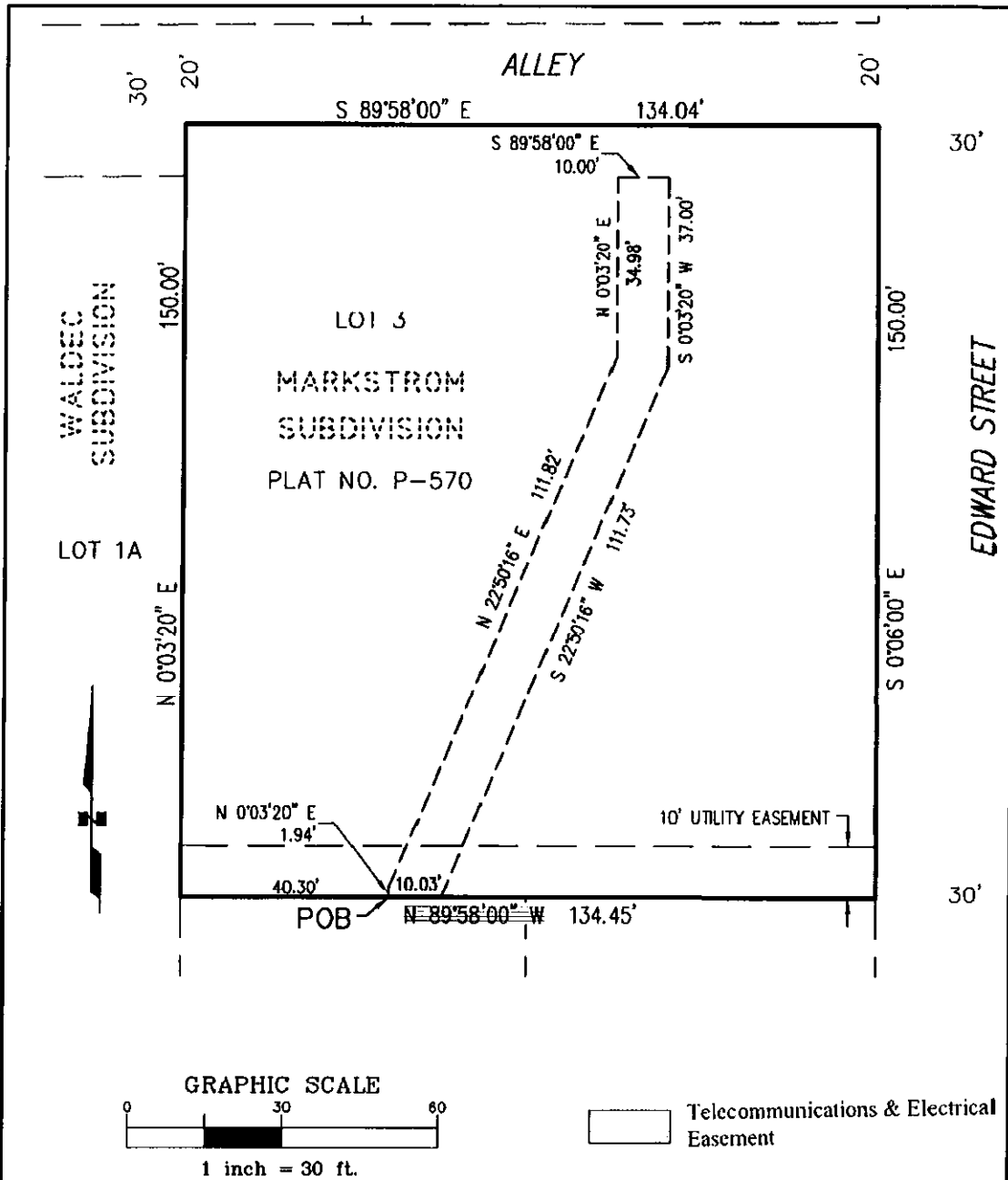
24
25 Concur: Lance Wilber, Director, Traffic Department

26
27 Concur: William M. Mehner, Executive Director, Real Estate Services Department

28
29 Concur: Michael K. Abbott, Municipal Manager

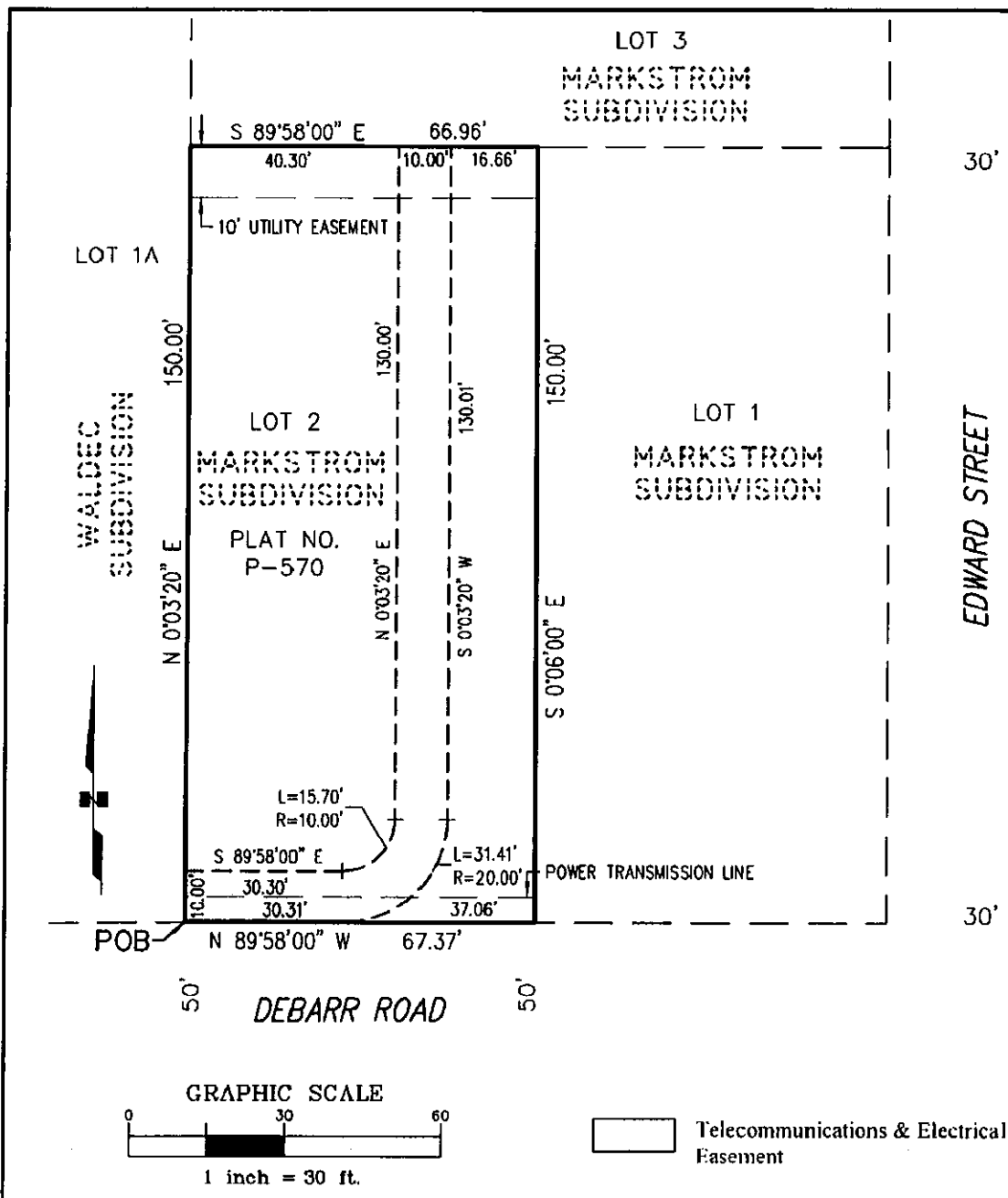
30
31 Respectfully Submitted: Dan Sullivan, Mayor

ATTACHMENT A



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT OFFICE OF THE MUNICIPAL ENGINEER		RIGHT OF WAY REQUIRED FOR EDWARD STREET UPGRADE - 6TH AVENUE TO DeBARR ROAD MOA PM&E PROJECT NO. 00-26	
OWNER'S INITIAL _____	ROW ACQUISITION TYPE: <u>ESMI</u>	APPROVED BY: _____	ROW ACQUISITION AREA: <u>1,487 S.F.</u>
EXHIBIT _____	GRID: <u>SW1338</u>	SCALE: <u>1"=30'</u>	DATE: <u>06/05/09</u>
PAGE _____ OF _____ DATED _____			PARCEL NO. 2

ATTACHMENT B



PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT OFFICE OF THE MUNICIPAL ENGINEER		RIGHT OF WAY REQUIRED FOR EDWARD STREET UPGRADE - 6TH AVENUE TO DeBARR ROAD MOA PM&E PROJECT NO. 00-26	
OWNER'S INITIAL _____	ROW ACQUISITION TYPE: <u>ESMT</u>	APPROVED BY: _____	
EXHIBIT _____	GRID: <u>SW1338</u>	ROW ACQUISITION AREA: <u>1,839 S.F.</u>	
PAGE _____ OF _____ DATED _____	SCALE: <u>1"=30'</u>	DATE: <u>06/05/09</u>	PARCEL NO. <u>4</u>

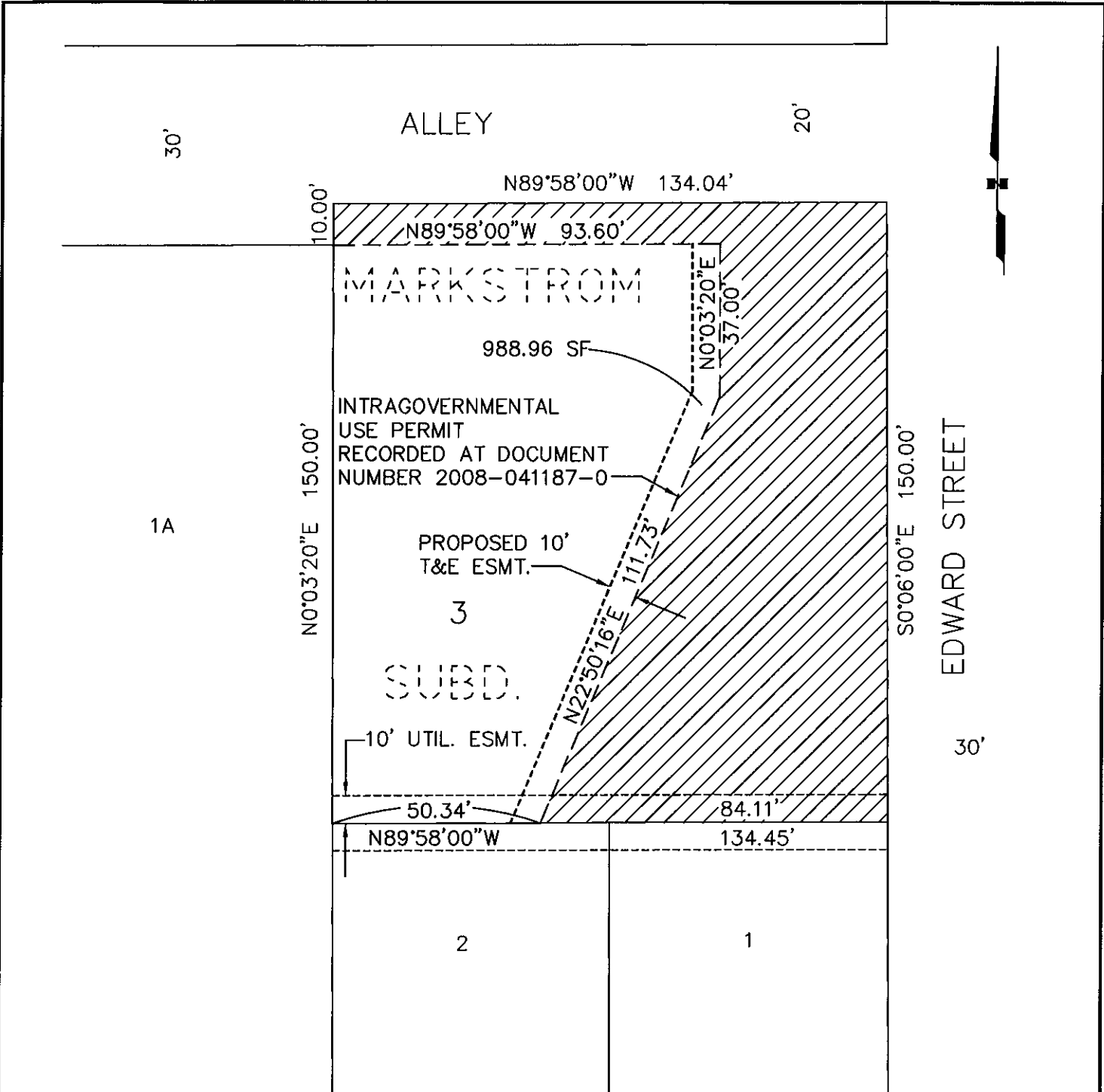


EXHIBIT 'A' EASEMENT
ATTACHMENT C



Chugach Electric Association, Inc.
5601 Minnesota Drive - P.O. Box 196300
Anchorage, Alaska 99519-6300

DRAWING NAME:
MARKSTROM SUBDIVISION, LOT 3
EDWARD STREET UPGRADE, 6TH AVE. TO DEBARR ROAD
GRID: 1338 MAP: 1303-14D
M.O.A. PROJECT NO. 00-26

W.O. NO.:
C.W.P. REF. NO.:

CHUGACH W.O. E0812881

J:\Design\E08\12881\12881exhibitA.dwg

SHEET ___ OF ___

Content ID: 007947

Revision: 1

Type: Ordinance - AO

Title: AN ORDINANCE AUTHOR MUNI TO GRANT A TELECOMM & ELEC EASEMENT ACROSS PARCEL 2/LOT 3 (TAX #006-151-02)/PARCEL 4/LOT 2 (TAX #006-151-04), MARKSTROM SUBD, PLAT #570, ANCH RECORDING DIST, 3RD JUDICIAL DIST, ST OF AK/TO CHUGACH ELEC ASSOC, INC.

Author: maglaquijp

Initiating Dept: PME

Select Routing: Standard

Review Depts: Purchasing

Description: AN ORDINANCE AUTHOR MUNI TO GRANT A TELECOMM & ELEC EASEMENT ACROSS PARCEL 2/LOT 3 (TAX #006-151-02)/PARCEL 4/LOT 2 (TAX #006-151-04), MARKSTROM SUBD, PLAT #570, ANCH RECORDING DIST, 3RD JUDICIAL DIST, ST OF AK/TO CHUGACH ELEC ASSOC, INC.

Keywords: ELECTRICAL EASEMENT CHUGACH TAX

Date Prepared: 7/13/09 3:24 PM

Director Name:

Action Date	Content ID	Revision	Step Name	User	Action	Security Group	Step Message
8/3/09 9:53 AM	007947	1	Step1	Joy Maglaqui	Exit	Public	
8/3/09 9:53 AM	007947	1	contribution	Joy Maglaqui	Checkin	Public	